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# 2024 Appellate Advocacy Institute

## Schedule

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**Thursday, November 21, 2024**

- 8:15 Registration and Breakfast  
19<sup>th</sup> Floor Reception Area and Robinson+Cole Room (1904)
- 9:00 **Welcome and Opening Remarks**  
Robinson+Cole Room, 19<sup>th</sup> Floor  
*Rhonda J. Tobin, Managing Partner, Robinson+Cole*  
*Chief Justice Raheem L. Mullins, Connecticut Supreme Court*  
*James T. Shearin, President, Connecticut Bar Association*  
*Brendon P. Levesque & Scott T. Garosshen, Co-Chairs, Appellate Advocacy Institute*
- 9:15 **What the Judges Won't Tell You About Being an Appellate Advocate**  
Robinson+Cole Room, 19<sup>th</sup> Floor  
Presentation by: *Westley W. Horton*  
*All Participants and Faculty*
- 10:15 **Motions Practice**  
Robinson+Cole Room, 19<sup>th</sup> Floor  
Presentation by: Chief Clerk Carl Cicchetti & Chief Staff Attorney Jessie Opinion  
*All Participants and Faculty*
- 11:15 **Break**
- 11:30 **Select a Lecture:**
- Lecture on Special Aspects of Appellate Procedure**  
Boardroom, 20<sup>th</sup> Floor (2001)  
Presentation by: *Michael S. Taylor & Daniel J. Krisch*
- Lecture on Strategy and Persuasion**  
Robinson+Cole Room, 19<sup>th</sup> Floor (1904)  
Presentation by: *Linda L. Morkan & James J. Healy*
- Lecture on Preservation of Issues for Appeal**  
Meeting Room, Behind Reception, 19<sup>th</sup> Floor (1910)  
Presentation by: *Jeffrey R. Babbin*
- 12:30 **Luncheon with Keynote Speaker**  
Robinson+Cole Room, 19<sup>th</sup> Floor  
Presentation by: Judge Maria Araújo Kahn, U.S. Court of Appeals, Second Circuit  
*All Participants and Faculty*

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- 2:00    **Lecture on Oral Argument**  
Robinson+Cole Room, 19<sup>th</sup> Floor  
Presentation by: *Justice Gregory T. D'Auria & Chief Judge William H. Bright, Jr.*  
*All Participants and Faculty*
- 3:00    **Break**
- 3:15    **Mooting Sessions**  
*Participant performances in small groups & individual, private video review sessions with Faculty members.*
- See attached **Mooting Schedule** for pairings.*
- Appellants and Appellees** – Be prepared to present oral argument based on the briefs provided. Prepare for a **15-minute** presentation per attorney. **NOTE:** **Appellants** may reserve a portion of their allotted 15 minutes for a rebuttal (not to exceed 5 minutes) *but must state their intent to do so at the start of their oral argument.*
- 5:30    **Recess for the day**

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## Friday, November 22, 2024

- 8:15 Registration and Breakfast  
Reception Area, 19<sup>th</sup> Floor and Robinson+Cole Room, 19<sup>th</sup> Floor
- 9:00 **Brief Writing**  
Robinson+Cole Room, 19<sup>th</sup> Floor  
Presentation by: *Justice Steven D. Ecker & Judge Alexandra D. DiPentima.*  
*All Participants and Faculty*
- 10:00 **Break**
- 10:30 **Oral Arguments** before Judges and Justices  
  
*See attached **Mooting Schedule** for pairings.*  
  
**Appellants and Appellees** – Be prepared to present oral argument based on the briefs provided. Prepare for a **15-minute** presentation per attorney. **NOTE: Appellants** may reserve a portion of their allotted 15 minutes for a rebuttal (not to exceed 5 minutes) *but must state their intent to do so at the start of their oral argument.*
- 1:00 **Luncheon**  
Robinson+Cole Room, 19<sup>th</sup> Floor  
*All Participants and Faculty*
- 2:15 **Award of Certificates** (15 minutes)  
Robinson+Cole Room, 19<sup>th</sup> Floor  
*All Participants and Faculty*
- 2:30 **Conclusion**